

# Sun Hill Junior School Newsletter



Issue 19

Thursday 13<sup>th</sup> February 2025

*"The cause of making the world a better place  
for children unites us all"*

— Liam Neeson.

## Safer Internet Day

"Safer Internet day was on 11th February 2025. Last year, over 170 different countries celebrated this day. It's not only schools that participate in this event, lots of other people get involved too: the government, charities, sports clubs, the police and even online app companies. We (the cyber ambassadors) have gathered information about this year's event. In assembly, we talked about scams and who you can speak to if you are anxious or scared about a scam that you've seen.



For example;

**S** seems too good to be true

**C** contacts you when you weren't expecting it, like in message or an email

**A** asks for your personal information

**M** money or to trade with you

Here are the people you can speak to about your worries online,

- Parents or carers
- Grandparents
- Aunties and uncles

- Sports club leaders
- Teachers and teaching assistants”

-The Cyber Ambassadors :)



# Sponsored Read 2025

Today SHJS's Fundraising Ambassadors launched this years Sponsored Read. Students and staff were invited to come into school dressed as their favourite music artist.



*"This year the Sponsored Read is raising funds for the refurbishment of our school Music and Drama room. Therefore, we decided on a music, magic and imagination theme. The Sponsored Read is 22 reading challenges for students to complete. The challenges are not just to read as much as possible (which is always encouraged) but to take time to vary what you read, where you read and who with.*

*Thank you for everyone's support today. We were so impressed by everyone's amazing outfits. We hope you enjoy taking part in the challenge!"*

*-Fundraising Ambassadors*



# SPONSORED READ 2025

Mamma Mia, here we go again!

The Sponsored Read is Back For Good in 2025.

There Is Nothing Holding You Back! To inspire a passion for reading, all students are invited to take part. All money raised will go to the Music and Drama Room Refurbishment Fund. Your sponsorship will help to provide resources for the refurbishment of the school music and drama room.

## 13TH FEB - 6TH MARCH



# The SHJS Big Book of Kindness

Dear Students,

You are invited to take part in an exciting short story competition! The story should be one you would enjoy reading- the best story to write is one that comes from you.

**Please write a story exploring the magic of an act of kindness and the impact kindness can have on our world.**

The story should be all your own ideas. You get to imagine and create everything! You choose the characters, the setting and the plot, as long as, you include the theme of kindness. Your story will not be marked on spelling, punctuation or grammar but instead on your creativity. However, we would like to gently encourage you to try your best to produce a piece of writing you are proud of.

How will you structure your story? Where will your story start? Will there be a dramatic build up and a satisfying ending, or will there be an unexpected twist?

Think about your characters. What kind of person do you want your main character to be? What do they look like? What do they enjoy doing?

You can use words to paint a picture. Think about the details and descriptions you include of how the world in your story looks, sounds and feels. Let your imagination run wild!

Stories can be handwritten or typed, 500 words or less, should not include any personal details and should be appropriate for ages 7-11.

Your story will be judged on characterization, plot, originality, language and enjoyment. Everyone who submits a story will be in with a chance of winning prizes and house points. The story of the overall winner will be made into a real and fully illustrated book! The winner will get to take their book home to read and enjoy forever. Another copy of the winning story will also be added to our school library for everyone to appreciate.

Please submit your story to the school office on or before Wednesday 26<sup>th</sup> February. We cannot wait to see what you come up with!

Good Luck!

# British Science Week Posters

Dear Students,

*British Science Week* is a ten-day celebration of science, technology, engineering and maths that will take place nationally between 7-16 March 2025! Please see <https://www.britishscienceweek.org/the-theme-for-2025-is-change-and-adapt/> for further information. Ms Terry was excited to announce the British Science Week poster competition to you this week!

You have been invited to create an A4 or A3 poster. As the theme for British Science Week 2025 is '**Change and Adapt**' there are loads of STEM topics to be explored. You could create a poster showing how plants and animals adapt to changing seasons of surroundings, or how humans have adapted to changing technology. You could look at climate change and how we can adapt our behaviours to protect the environment, or your favourite science experiment and how it shows change. The more creative the interpretation of the theme, the better!

The posters will be judged on the following:

- Creativity in approach- An innovative angle on the content or creative interpretation of the theme- don't be afraid to think outside the box
- Content- Clear, accurate and informative details about a STEM topic
- Effective communication- Presented and communicated in an engaging way

Further information can be found at:

<https://www.britishscienceweek.org/plan-your-activities/poster-competition/>

All posters will be judged by SHJS staff and the top 3 entries for each phase will receive numerous house points and be entered into the British Science Association competition. Please ensure all posters are submitted to the school office by 3pm on **Friday 7<sup>th</sup> March**.

## Young persons photo competition 2025

# Connections

Hampshire CAMHS are looking for creative photos that reflect connections, how we connect, who we connect with and the importance of connections.  
No faces permissible.

This competition is open to any young amateur photographer in Hampshire.

Age categories: • Up to 12 years old • 13 to 18 years old

### Prizes in each category

**1st Place** £100 Amazon voucher

**2nd Place** £75 Amazon voucher

**3rd Place** £50 Amazon voucher

**Submission date: Midnight on 8th September 2025**  
**All submissions must be supplied with an entry form**

Submission assumes permission to use to promote this project and possible inclusion in a book / exhibition exclusively.

The entry form and details, along with our terms and conditions can be found on our website

[hampshirecamhs.nhs.uk](http://hampshirecamhs.nhs.uk)



Prize money sponsored by



Paper copies of the entry form can be collected from the SHJS office if required.

We would love to see your entries! Please email them to the school office!



As part of our World Book Day celebrations, SHJS will be holding another Children's Book Sale on Thursday 6<sup>th</sup> March. Last year the children loved this event and it was a great success! The sale will be open to all Sun Hill families from 3.30-4pm and we hope to see you there.

Books will be sold for a cash donation to raise funds for the refurbishment of our school music and drama room. If you have any good quality second hand children's books, appropriate for ages 6-12years, you would like to donate please drop them into the school office before Monday 3<sup>rd</sup> March.





Sun Hill Wraparound Care

# SHJS Wraparound Care



*Experimenting with structures at Sunrise Club*

Please contact [extendedday@sunhill-jun.hants.sch.uk](mailto:extendedday@sunhill-jun.hants.sch.uk) regarding booking. All children aged 4-11 are welcome to attend!

All information regarding the school's extended day provision can be found on our website.

[https://www.sunhilljs.net/\\_files/ugd/c73a4c\\_06939d76389d4018a3531f1056229a48.pdf](https://www.sunhilljs.net/_files/ugd/c73a4c_06939d76389d4018a3531f1056229a48.pdf)



# BAG 2 SCHOOL



Our next Bag2School collection  
has been arranged for

Thursday 27<sup>th</sup> February 2025

Any questions – please ask your school  
collection organiser [adminoffice@sunhill-jun.hants.sch.uk](mailto:adminoffice@sunhill-jun.hants.sch.uk)

# HELP WITH FOOD

## **Carroll Centre Food Pantry (Winchester)**

**Location:** Somers Close, Stanmore, Winchester SO22 4EJ

**Hours:** Open Mon, Tues, Weds, Fri 9am - 12pm, and Thurs 3pm - 6pm

**Referral Process:** Membership required; open to all residents. Members contribute £5 and receive at least £15 worth of fresh and store-cupboard groceries

**Contact:** [info@thecarrollcentre.org/foodpantry](mailto:info@thecarrollcentre.org/foodpantry) or call 01962 840 022

## **Winchester Basics Bank**

**Locations:** Various locations in Winchester and Alresford

**Hours:** Open Monday to Friday; exact hours vary by location

**Referral Process:** New users can self-refer up to eight times per year. After that, they require a referral from a local agency or support worker

**Services:** Offers emergency food and clothing

**Contact:** [winchesterbasicsbank.co.uk](http://winchesterbasicsbank.co.uk) or call 01962 855774

## **Unit 12 Community Pantry (Winchester)**

**Location:** Unit 12, Winnall, Winchester

**Hours:** Open Mon, Tues, Thurs, Fri and Sat 10am - 1pm, and Tues 6pm - 8pm

**Referral Process:** Membership required; open to all residents. Members contribute £6 and receive at least £15 worth of fresh and store-cupboard groceries

Visit [www.unit-12.org/community-food-pantry](http://www.unit-12.org/community-food-pantry) for more details

## **Wickham Community Pantry**

**Location:** Wickham Community Centre

**Hours:** Open every Tuesday; please check with the pantry for current hours.

**Referral Process:** For a £6 donation, shoppers receive around £20 worth of fresh, frozen, and store-cupboard ingredient

**Contact:** To find out more please call [01329 833688](tel:01329833688) or email [wickhampantry@gmail.com](mailto:wickhampantry@gmail.com)

## **Meon Valley Food Bank (Serving Bishops Waltham)**

**Location:** Bishops Waltham, with services to surrounding areas.

**Hours:** Typically open Wednesdays and Saturdays.

**Referral Process:** Referrals are recommended, often coordinated through local agencies.

**Contact:** Call 07956 375447 or visit [www.meonvalleyfoodbank.co.uk](http://www.meonvalleyfoodbank.co.uk)



# SHJS School Notices

## Support our School!

- **My Name Tags:** Order name tags for your child's uniform, water bottles, coats and shoes in many different designs: Please visit [www.mynametags.com](http://www.mynametags.com) and enter the code: 21102. FOSHJ will receive 24% of the order value.
- **Easy fundraising** <https://www.easyfundraising.org.uk/> just search for Friends of Sun Hill Junior School and every time you access your online shops through this website a donation is made to FOSHJ at no cost to you!
- You can now make a FOSHJ donation via SCOPAY. If you would like to support the Friends of SHJS and the school's Fundraising Ambassadors, you can now make a donation via the products section of your child's SCOPAY account. All and any donations are gratefully received! Thank you for your continued support.

## Key Dates 2024-2025

*The school will update families as soon as possible, but please note these dates are subject to change.*

Friday 14<sup>th</sup> February- INSET DAY\*

Monday 17<sup>th</sup>-Friday 21<sup>st</sup> February- Half Term\*

Monday 24<sup>th</sup> February-Monday 24<sup>th</sup> March- Year 5 Swimming Sessions\*

Wednesday 26<sup>th</sup> February- Short Story Competition Deadline\*

Wednesday 26<sup>th</sup> February- Extended Parents Evening\*

Thursday 27<sup>th</sup> February- Bag2School Fundraiser\*

Thursday 6<sup>th</sup> March- World Book Day\*

Thursday 6<sup>th</sup> March- Sponsored Read Deadline\*

Friday 7<sup>th</sup> March- Lower School Paultons Park Trip\*

Friday 7<sup>th</sup> March- British Science Week Competition Deadline\*

Wc. Monday 10<sup>th</sup> March- Science Week

Monday 10<sup>th</sup> March- Wonderdome Space Day\*

Wc. Monday 17<sup>th</sup> March- Neurodiversity Week

Friday 21<sup>st</sup> March- Comic Relief Free Dress Day

Thursday 3<sup>rd</sup> April- Easter Service at St. John's lead by Swans Class

Monday 7<sup>th</sup>-Monday 21<sup>st</sup> April- Easter Holidays

Tuesday 22<sup>nd</sup> April- INSET DAY

Wednesday 23<sup>rd</sup> April- First Day of Summer Term

Monday 12<sup>th</sup> May-Thursday 15<sup>th</sup> May- SATS Week

Friday 16<sup>th</sup> May- Wellbeing Day

Friday 23<sup>rd</sup> May- Sports Day

Monday 26<sup>th</sup>-Friday 30<sup>th</sup> May- Half Term

Thurs 5<sup>th</sup>, Fri 6<sup>th</sup> & Mon 9<sup>th</sup> June- Year 6 Bikeability

Tuesday 10<sup>th</sup> June- Bag2School Year 6 Fundraiser

Sunday 15<sup>th</sup> June- DUCK RACE

Wc. Monday 23<sup>rd</sup> June- Year 6 Leavers Performance Week

Friday 27<sup>th</sup> June- INSET DAY

Monday 30<sup>th</sup> June- Friday 4<sup>th</sup> July- Year 6 Leavers Week\*

Wednesday 9<sup>th</sup> July- Transition Day

Tuesday 22<sup>nd</sup> July- Last day of academic year (1pm finish)

\*a letter has been communicated about this event.

#### Academic year 2025/26\*\*

Wednesday 3<sup>rd</sup> September- First Day of Autumn Term

Monday 20<sup>th</sup> October- Friday 31<sup>st</sup> October- Half Term

Friday 19<sup>th</sup> December- Last Day of Autumn Term  
Monday 5<sup>th</sup> January- First day of Spring Term  
Monday 16<sup>th</sup> February- Friday 20<sup>th</sup> February- Spring Half Term  
Friday 27<sup>th</sup> March- Last day of Spring Term  
Monday 30<sup>th</sup> March-Friday 10<sup>th</sup> April- Easter Holidays  
Monday 13<sup>th</sup> April- First Day of Spring Term  
Monday 4<sup>th</sup> May- Bank Holiday  
Monday 25<sup>th</sup> May- Friday 29<sup>th</sup> May- Summer Half Term  
Wednesday 22<sup>nd</sup> July- Last day of Summer Term

*\*\*Inset Days for the academic year 2025/26 will be confirmed by the school's board of trustees in due course. These will be shared with families as soon as possible.*

**ALRESFORD COMMUNITY THEATRE SOCIETY PRESENTS**

# The SOUND of MUSIC

ACTS  
ALRESFORD COMMUNITY THEATRE SOCIETY  
since 1999

THE SOUND OF MUSIC  
MUSIC BY RICHARD RODGERS  
LYRICS BY OSCAR HAMMERSTEIN II  
BOOK BY HOWARD LINDSAY AND RUSSEL CROUSE  
SUGGESTED BY 'THE TRAPP FAMILY SINGERS' BY MARIA AUGUSTA TRAPP

20TH - 22ND FEBRUARY 2025  
PERINS SCHOOL HALL, ALRESFORD  
TICKETS - ADULT £12/CHILD £8  
TICKETS FROM TICKETSOURCE.CO.UK OR SIX WEST, ALRESFORD

THURSDAY 20TH - 6.30PM  
FRIDAY 21ST - 6.30PM  
SATURDAY 22ND - 2.00 & 6.30PM

This amateur production of THE SOUND OF MUSIC is presented by arrangement with Concord Theatricals Ltd. on behalf of The Rodgers & Hammerstein Organization [www.concordtheatricals.co.uk](http://www.concordtheatricals.co.uk)

Come and support your classmates as they star in The Sound of Music at Perins School this February half-term. Join Jess, Martha, Ellie, Jemima and Joseph as the Von Trapp children, who have to learn to live with a new governess in their house and then escape the soldiers invading Austria during the Second World War. The show includes classic songs such as Do Re Mi, The Lonely Goatherd, Edelweiss and So Long, Farewell. It's going to be a great show!

Tickets available at [ticketsource.co.uk](http://ticketsource.co.uk), Six West in town or by scanning the QR code above. We hope to see lots of you there.



Hampshire Child and Adolescent  
Mental Health Services

# EMBRACING AUTISM

**Three days that focus on skills and strategies**, for parents, carers and professionals supporting an autistic young person. Hampshire CAMHS Colleagues will be hosting these days alongside parents / carers with lived experience.

Supporting your autistic child to thrive - adapting to meet the needs of the autistic YP and practical strategies. Led by Dr Catherine Robson - Hampshire CAMHS.

Support for SEN in education & what to do if it's not working. Led by Gayle Moir, SENDIASS Services Manager. (not on 14 March)

Understanding autistic burnout, what it is, why it happens, why it's different to depression, recovery, safe spaces, and prevention. Led by Viv Dawes - Advocate/trainer/author.

**9.30am - 3.30pm**

**Friday, 14 March, 2025**

Proteus Creation Space,  
Council Road, Basingstoke  
RG21 3DH

**Wednesday, 9 July, 2025**

Waterlooville Community  
Centre, 10 Maurepas Way,  
Waterlooville, PO7 7AY

**Friday, 14 November, 2025**

St Peter Church Conference  
Centre, Jewry Street,  
Winchester, SO23 8RY



Some events have a small charge to allow us to cover costs, some discretionary free tickets are available

For more information and to book a place go to  
[www.hampshirecamhs.nhs.uk/events/](http://www.hampshirecamhs.nhs.uk/events/)

**Tickets £20**  
Tea and coffee  
included

NEW  
FOR 2025



Hampshire Child and Adolescent  
Mental Health Services

# HAMPSHIRE CAMHS INFORMATION & ADVICE SESSION

10am - 2pm

Wednesday, 5 March 2025 and then every  
first Wednesday of the month

The Arc, Jewry Street  
Winchester  
SO23 8SB

This is an opportunity  
to come and chat to  
our CAMHS clinicians,  
ask questions, get  
advice and resources.



[hampshirecamhs.nhs.uk](https://hampshirecamhs.nhs.uk)



### **Tennis at Four Marks Recreation Ground**

Absolute Tennis is partnering with the Parish Council to offer tennis coaching at your recreation ground. Coaches are LTA qualified and have extensive experience in running fun, engaging sessions.

#### **February Half Term Coaching**

Sessions will be on Tuesday 18th & Wednesday 19th February. Click on the link to register, book and pay online.

##### **Children aged 4-7**

<https://absolutetennis.classforkids.io/camp/121>

##### **Children aged 8-11**

<https://absolutetennis.classforkids.io/camp/122>

#### **Register your interest for term time / summer holiday coaching**

We plan on starting regular junior and adult sessions on Tuesdays in term time in the summer term & summer holidays. If this is of interest to you please register your interest by emailing [martin@absolutetennis.co.uk](mailto:martin@absolutetennis.co.uk) with yours / your child's details.

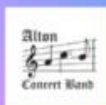
One of our amazing school volunteers is selling a DANEMANN Piano and was hoping that a SHJS family would give it a new loving home. £150 or near offer.

If you would like more information, please contact the school office.





# Alton Concert Band



## family concert



<https://altonconcertband.co.uk/>

***Saturday 8 March 2025 at 4.00 pm***

Alton Maltings, Maltings Close, ALTON Hampshire GU34 1DT

**Admission - £10 for adults  
£5.00 for 12-17 year olds  
11 & under - free admission**

Scan QR code for tickets available from

<https://www.ticketsource.co.uk>

